## REVISED

| August 2019 |  |  |  |  |  |  |  | （2） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |  |  |  |  |  |
|  |  |  |  | 1 | 2 | 3 |  |  |  |  |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |  |  |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |

November 2019
（18）

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | $15 \#$ | 16 |
| 17 | 18 | 19 | $20 \diamond$ | $21 \diamond$ | 22 | 23 |
| 24 | 25 | 26 | $[27]$ | 28 | 29 | 30 |


| February 2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | $25 \diamond$ | 26 | $27 \diamond$ | $28+$ | 29 |


| May 2020 |  |  |  |  |  | （20） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

泚 $=$ Weather－Related Closing
$\square=$ Offices Closed
Adopted by BOE on：02／04／2019

| September 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| 1 |  | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |


| December 2019 |  |  |  |  | （11） |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | w | Th | F | S |
| 1 | 2艏 | 3薬 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11粪 | 12 | 13 | 14 |
| 15 | 16 | 17粗 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| March 2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| June 2020 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | $16 *$ | $17^{*}$ | $[18]^{*}$ | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 |  |  |  |  |  |

SUFFIELD PUBLIC SCHOOLS
350 Mountain Road | Suffield, CT 06078 | 860-668-3800 | hitp://www.suffield.org

2019-2020 District Calendar REVISED


| MARKING PERIODS/REPORT CARDS |  |  |
| :---: | :---: | :---: |
| School | Last Day of Marking Period | Report Card Distribution |
| Suffield High (9-12) |  |  |
| $1^{\text {st }}$ Quarter | November 1, 2019 | November 8, 2019 |
| $2^{\text {nd }}$ Quarter | January 17, 2020 | January 24, 2020 |
| $3{ }^{\text {rd }}$ Quarter | April 3, 2020 | April 9, 2020 |
| $4^{\text {th }}$ Quarter | June 11, 2020* | June 16, 2020* |
| Exam Dates: Finals - Jun. 9-11 (dates subject to change due to snow days) |  |  |
| Suffield Middle School (6-8) |  |  |
| $1^{\text {st }}$ Quarter | November 4, 2019 | November 11, 2019 |
| $2^{\text {nd }}$ Quarter | January 24, 2020 | January 31, 2020 |
| $3^{\text {rd }}$ Quarter | April 2, 2020 | April 9, 2020 |
| $4^{\text {th }}$ Quarter | June 11, 2020* | TBD |
| * subject to change due to snow days |  |  |
| McAlister Intermediate School (3-5) |  |  |
| $1^{\text {st }}$ Trimester | November 22, 2019 | December 16, 2019 |
| $2^{\text {nd }}$ Trimester | February 28, 2020 | March 16, 2020 |
| $3^{\text {rd }}$ Trimester | June 3, 2020* | TBD |
| * subject to change due to snow days |  |  |
| A. Ward Spaulding Elementary School (PreK-2) |  |  |
| $1^{\text {st }}$ Trimester | November 22, 2019 | December 16, 2019 |
| $2^{\text {nd }}$ Trimester | February 28, 2020 | March 16, 2020 |
| $3^{\text {rd }}$ Trimester | June 3, 2020* | TBD |
| * subject to change due to snow days |  |  |

## SUFFIELD HIGH SCHOOL

1060 Sheldon Street
West Suffield, CT 06093
860-668-3810

SHS Open House:
Sept. 12, 2019

SUFFIELD MIDDLE SCHOOL
350 Mountain Road
Suffield, CT 06078
860-668-3820
SMS Open House:
Sept. 19, 2019

MCALISTER INTERMEDIATE
260 Mountain Road
Suffield, CT 06078
860-668-3830

## MIS Open House:

September 11, 2019

## A. WARD SPAULDING

945 Mountain Road
West Suffield, CT 06093
860-668-3826

## AWS Open House:

August 28, 2019 (PreK \& K) September 18, 2019 (Gr. 1 \& 2)

